

From: [Nickel, Brian](#)
To: Cynthia.Barrett@deq.idaho.gov
Cc: AJ.Maupin@deq.idaho.gov
Subject: Draft temperature assessment for Clearwater Paper
Date: Monday, May 23, 2016 11:16:00 AM
Attachments: [Draft Temperature Assessment 2016.docx](#)
[Temperature Assessment - Final.doc](#)

Cynthia (cc AJ):

In preparation for our meeting tomorrow (before A.J. and I visit the mill), here is a draft memo that summarizes my work to verify that the temperature limits in the 2005 permit remain protective.

It references the 2005 Temperature Assessment. I'm also attaching that for your convenience.

Thanks,

Brian Nickel, E.I.T.

Environmental Engineer

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<http://epa.gov/r10earth/waterpermits.htm>

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